



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champagne, District 8; Renée Grout, District 9

Monday, June 2, 2025

5:00 PM

1. COMMUNICATIONS

- a. [EC-25-407](#) Hi-Way Hotel, 3200 Central Ave. SE - Right of Way Vacation
To be heard at the Council Meeting on 6/16/2025
- b. [EC-25-408](#) First Amendment to Hangar Lease between the City of Albuquerque and High Flying Hangars, LLC
To be heard at the Council Meeting on 6/16/2025
- c. [EC-25-409](#) Early Head Start Quarterly Report for January 2025 through March 2025
To be heard at the Council Meeting on 6/16/2025
- d. [EC-25-410](#) Mayor's appointment of Mrs. Lisa McCulloch to the Albuquerque Development Commission
To be heard at the Council Meeting on 6/16/2025
- e. [EC-25-411](#) Mayor's appointment of Ms. Jennifer Brower to the Lodgers' Tax Advisory Board
To be heard at the Council Meeting on 6/16/2025
- f. [EC-25-412](#) Mayor's appointment of Ms. Melora Palmer to the Urban Enhancement Trust Fund
To be heard at the Council Meeting on 6/16/2025
- g. [EC-25-413](#) Mayor's appointment of Mr. John Crumbacher to the Small Business Regulatory Committee
To be heard at the Council Meeting on 6/16/2025
- h. [EC-25-414](#) Mayor's appointment of Mr. Donald Meaders to the Metropolitan Parks

and Recreation Advisory Board

To be heard at the Council Meeting on 6/16/2025

- i. [EC-25-415](#) Mayor's appointment of Mr. Tony R. Johnson to the Veterans and Military Affairs Advisory Board

To be heard at the Council Meeting on 6/16/2025

- j. [EC-25-416](#) Mayor's appointment of Ms. Lisa Huval to the Affordable Housing Committee

To be heard at the Council Meeting on 6/16/2025

- k. [EC-25-417](#) Mayor's appointment of Mr. Joseph S. Booth to the Veterans and Military Affairs Advisory Board

To be heard at the Council Meeting on 6/16/2025

- l. [OC-25-40](#) Selection of the City Auditor

To be heard at the Council Meeting on 6/16/2025

- m. [OC-25-41](#) Appointment of Two Candidates to the Board of Ethics

To be heard at the Council Meeting on 6/16/2025

2. INTRODUCTIONS

- n. [O-25-87](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Taxable Industrial Revenue Bond (Sawmill Bellamah Properties Project) In Three Series In The Maximum Principal Amount Of \$227,500,000 To Provide Funds To Acquire, Construct, Equip, And Improve Three Interrelated Components Within The Sawmill District: (I) The \$76,300,000 Sawmill Hotel With An Anticipated 115 Guestrooms, 10 Suites, Restaurants, And Conference/Meeting Space; (II) The \$70,400,000 Chaco Residences With An Anticipated 107 Extended Stay Guestrooms, Including 8 Suites, Wellness Areas, Restaurants And Conference Facilities; And (III) The \$80,800,000 Sawmill Mixed Use Development With An Anticipated 140 Apartments With Entertainment Venues, Restaurants And Retail Space; Authorizing The Execution And Delivery Of Indentures, Lease Agreements, Bond Purchase Agreements, Bonds, And Other Documents In Connection With Each Series Of Bonds; Making Certain Determinations And Findings Relating To The Bonds And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Baca, by request)

To be heard at the Council Meeting on 6/16/2025

- o. [O-25-88](#) Adopting The Renter's Empowerment And Neighborhood Transparency (RENT) Ordinance (Fiebelkorn, by request)
Referred to the Land Use, Planning, and Zoning Committee
- p. [RA-25-5](#) Amending Article II, Section 4 Of The City Council Rules Of Procedure Regarding Committees Of The Council (Fiebelkorn)
To be heard at the Council Meeting on 6/16/2025
- q. [R-25-161](#) Approving And Authorizing A Grant Agreement From The New Mexico Environment Department, Recycling And Illegal Dumping Fund (RAID) And Providing An Appropriation To The Solid Waste Department For Fiscal Year 2025 (Fiebelkorn, by request)
Referred to the Finance & Government Operations Committee
- r. [R-25-162](#) Approving An Amendment To The Boundary Of The Central/Highland/Upper Nob Hill Metropolitan Redevelopment Area To Include 58 Additional Adjacent Lots Totaling 23+/- Acres; Approving A Corresponding Amendment To The Central/Highland/Upper Nob Hill Metropolitan Redevelopment Area Plan (Rogers)
Referred to the Land Use, Planning, and Zoning Committee